

FOR INSTRUCTIONS, SEE BACK OF FORM
DISCLOSURE SUMMARY PAGE

File with:
 Iowa Ethics and Campaign
 Disclosure Board
 510 E. 12th St. 1A
 Des Moines, Iowa 50319
 Fax: 515-281-4073

Effective January 1, 2010, all statements and reports filed by new committees for state office must be filed electronically and effective January 1, 2012, all statements and reports filed by all committees for state office must be filed electronically.

Effective May 1, 2010, all statements and reports for State PACs and State Parties must be filed electronically.

IA ETHICS AND
 CAMPAIGN DISCLOSURE BOARD

2010 JAN 19 AM 6:56

Reset Form

COMMITTEE NAME (Must be same as on Statement of Organization)

Committee to Elect Raymond "Tony" Ambrose

IMPORTANT: Indicate by # type of committee you are reporting for: 6
 (1) Statewide/Legislative/Judge Standing for Retention Candidate (2) State PAC (3) State Party
 (4) County Central Committee (5) County Candidate (6) City Candidate (7) School Board or Other Political
 Subdivision Candidate (8) County PAC (9) City PAC (10) School Board or Other Political Subdivision PAC (11) Local Ballot Issue

CANDIDATE COMMITTEES ONLY:

Candidate Name

Raymond "Tony" Ambrose

Political Party (if applicable)

Office Sought

4th Ward Davenport City Council

District (If Senate or House)

FORM DR-2 (Rev. 12/2009)	DISCLOSURE REPORT
For Office Use Only	
Comm. #	_____
Logged In	_____
Scanned	_____
Computer	_____
Audited	_____

Late reports are subject to possible civil and criminal penalties. Pursuant to Iowa Code sections 68B.32A(7) and 68A.401(3), the candidate, for a candidate's committee, and the chairperson, for any other type of committee, is the individual responsible for filing timely and accurate reports.

Janet K. Whittington
 SIGNATURE OF PERSON FILING REPORT

(563) 322-1330
 TELEPHONE

Jan 16, 2010
 DATE SIGNED

I AM FILING A January 19, 2010

(report date)

REPORT FOR (1) ELECTION / (2) NON-ELECTION YEAR.

Indicate by # ☐ 1

☐ CHECK IF AMENDMENT TO REPORT DATED _____

☐ Check if this is final (termination) report and attach Notice of Dissolution Form DR-3.
 (You must continue to file reports until a DR-3 is filed.)

Local Committees, enter Date of Election

November 3, 2009

County & Local Committees, enter County in which Election is held
Scott

STATEMENT OF CASH ON HAND

CASH ON HAND at the beginning of the reporting period. (Total of all funds held by the committee. This amount **MUST** be the same as the cash on hand at the end of the last reporting period or must be zero if this is first report filed.)

\$ 71.50

ADD TOTAL MONEY TAKEN IN THIS PERIOD

Schedule A: Cash Contributions total (Attach Schedule A) (**also see in-kind below)

\$ 1,570.00

Schedule F: Loans Received total (Attach Schedule F)

Schedule H: Total Sales of Campaign Property (Attach Schedule H)

(Schedule H applies to Candidates' Committees Only)

SUB-TOTAL

\$ 1,641.50

SUBTRACT TOTAL MONEY SPENT THIS PERIOD

Schedule B: Expenditures total (Attach Schedule B) (**also see debts and loans below)

Schedule F: Loan Repayments total (Attach Schedule F)

CASH ON HAND at the end of this reporting period (if final report balance must be zero)

\$ 1,641.50

**UNPAID BILLS (From Schedule D - Attach Schedule D)

**IN KIND CONTRIBUTIONS (From Schedule E - Attach Schedule E)

**OUTSTANDING LOANS (From Schedule F - Attach Schedule F)

\$ 1,755.85

CONSULTANT BREAKDOWN (Schedule G Attached?)

YES ☒ NO

CANDIDATE COMMITTEES ONLY:

VALUE OF CAMPAIGN PROPERTY (From Schedule H - Attach Schedule H)

\$ 0.00

STATE COMMITTEES: Submit a reconciled campaign account bank statement in January of each year.

For Instructions, See Back of Form

**CONTRIBUTIONS -- MONEY TAKEN IN**

(Including candidate's personal funds)

SCHEDULE A (Rev. 07/03)	MONETARY RECEIPTS
<input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM	

COMMITTEE NAME (Must be same as on Statement of Organization)

Committee to Elect Raymond "Tony" Ambrose

STATE CANDIDATES NOTE: IF A CONTRIBUTION IS RECEIVED FROM A STATE PAC (POLITICAL ACTION COMMITTEE), LIST THE PAC IDENTIFICATION NUMBER AND THE PAC CHECK NUMBER IN THE DESIGNATED COLUMN. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS AND CAMPAIGN DISCLOSURE BOARD.

NOTE: ANY PERSON, OTHER THAN AN INDIVIDUAL, THAT CONTRIBUTES MORE THAN \$750 TO YOUR CAMPAIGN MAY HAVE FILING RESPONSIBILITIES AND SHOULD IMMEDIATELY CONTACT THE BOARD.

CAUTION: Section 68B.32A(6), prohibits the use of information copied from reports and statements for soliciting contributions or for any commercial purpose by any person other than statutory political committees.

DATE RECEIVED (MM/DD/YR)	PAC ID NUMBER (If applicable) AND PAC CHECK NUMBER	NAME AND ADDRESS OF CONTRIBUTOR	RELATIONSHIP TO CANDIDATE* (If applicable)	AMOUNT RECEIVED	✓ IF FOR FUND- RAISER INCOME
8/19/09	ID# CK#	Lori & David Burrows 1750 Rosemount Street Dubuque, IA 52002		\$25.00	<input type="checkbox"/>
8/19/09	ID# CK#	Patricia & Lyle Haakenson 4128 N. Lincoln Avenue Davenport, IA 52806		\$25.00	<input type="checkbox"/>
8/19/09	ID# CK#	Paul Janacek 4332 W. 30th Street Davenport, IA 52804		\$25.00	<input type="checkbox"/>
8/18/09	ID# CK#	Mona Martin Davenport, IA		\$25.00	<input type="checkbox"/>
8/18/09	ID# CK#	Domenic Giammetta 7627 Northwest Blvd. Davenport, IA 52806		\$100.00	<input type="checkbox"/>
8/20/09	ID# CK#	John & Shirley Wendhausen 2820 W. 44th Street Davenport, IA 52806		\$40.00	<input type="checkbox"/>
8/20/09	ID# CK#	Marjorie Kimmel 40 Kenwood Avenue Davenport, IA 52803		\$100.00	<input type="checkbox"/>
8/26/09	ID# CK#	Bob McGee 1226 N. 2nd Street Clinton, IA 52732		\$10.00	<input type="checkbox"/>
8/23/09	ID# CK#	Duncan Cameron One Oak Park Drive Bettendorf, IA 52722		\$25.00	<input type="checkbox"/>
8/26/09	ID# CK#	Vernon & Judith Murdock 2408 Scott Street Davenport, IA 52803		\$100.00	<input type="checkbox"/>
SUB-TOTAL				\$ 475.00	
TOTAL (If last page of this schedule)				\$	

* Disclosure law requires candidate committees to disclose the relationship of any relative making a contribution to the committee. Relationship must be shown to the third degree of consanguinity (blood relatives) and affinity (relatives by marriage). If surname of contributor is the same as candidate, but there is no familial relationship, enter "not applicable" in the relationship column.

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(for Schedule A)

For Instructions, See Back of Form

Reset Form

CONTRIBUTIONS -- MONEY TAKEN IN

(Including candidate's personal funds)

SCHEDULE A (Rev. 07/03)	MONETARY RECEIPTS
<input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM	

COMMITTEE NAME (Must be same as on Statement of Organization)

Committee to Elect Raymond "Tony" Ambrose

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9/4/09	ID# CK#	J.W. Koehler 2716 W. Central Park Davenport, IA 52804		\$250.00	<input type="checkbox"/>
9/5/09	ID# CK#	Arlene Jens 2123 Vine Street Davenport, IA 52804		\$35.00	<input type="checkbox"/>
8/24/09	ID# CK#	Kathleen Twyner 121 W. Locust Street, Suite 309 Davenport, IA 52803		\$20.00	<input type="checkbox"/>
9/12/09	ID# CK#	Elizabeth Hodges 1707 E. 11th Street Davenport, IA 52803		\$20.00	<input type="checkbox"/>
9/12/09	ID# CK#	Mike & Diane Manning 4225 Oak Grove Court Valparaiso, IN 46383		\$50.00	<input type="checkbox"/>
9/18/09	ID# CK#	A.J. VanCamp 4329 Edwards Court Davenport, IA 52807		\$20.00	<input type="checkbox"/>
10/20/09	ID# CK#	Steve Schalk 310 Main Street Davenport, IA 52801		\$200.00	<input type="checkbox"/>
10/27/09	ID# CK#	J. Rain 3108 W. Central Park Davenport, IA 52804		\$500.00	<input type="checkbox"/>
	ID# CK#				<input type="checkbox"/>
	ID# CK#				<input type="checkbox"/>
SUB-TOTAL				\$ 1,095.00	
TOTAL (If last page of this schedule)				\$ 1,570.00	

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(for Schedule A)

FOR INSTRUCTIONS, SEE BACK OF FORM

RESET**COMMITTEE NAME** (Must be same as on Statement of Organization)

Committee to Elect Raymond "Tony" Ambrose

SCHEDULE**F**

(Rev. 02/08)

**LOANS
RECEIVED
& REPAID**☐ **CHECK THIS BOX IF
AMENDING FORM****NOTE:** This schedule reports money loaned to the committee which is deposited in the committee account.**TOTAL UNPAID LOANS FROM LAST REPORTING PERIOD \$** 1755.85**PART I - MONETARY LOANS RECEIVED THIS REPORTING PERIOD**

(Original source of loan, such as a bank, must be shown if a third party is involved. Include loans from candidate's personal funds.)

DATE RECEIVED (MM/DD/YR)	NAME AND ADDRESS OF LENDER (Include Endorser's Name, if Applicable)	RELATIONSHIP TO CANDIDATE (if Applicable)	AMOUNT OF LOAN
			\$

TOTAL (PART I) \$ _____**PART II - MONETARY LOAN REPAYMENTS MADE THIS REPORTING PERIOD**

(Loans forgiven must be reported on Schedule E - In-kind Contributions.)

DATE PAID (MM/DD/YR)	NAME AND ADDRESS OF LENDER (Include Endorser's Name, if Applicable)	RELATIONSHIP TO CANDIDATE* (if Applicable)	AMOUNT REPAID
			\$

TOTAL CASH REPAYMENTS (PART II) \$ _____

From Schedule E - TOTAL LOANS FORGIVEN \$ _____

TOTAL OUTSTANDING LOANS END OF REPORT PERIOD \$ 1755.85

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(for Schedule F)